

# APPLICATION FOR THE POST OF VICE CHANCELLOR UNIVERSITY OF MADRAS

(Applicant is requested to type the information in this format only and can add more lines if required. Valid proofs should be attached for all claims. Please sign in all the pages)

## 1. General Information of the Applicant

Please affix  
latest colour  
passport size  
photograph

1	Name of the Applicant (In CAPITAL LETTERS as it appears in Ph.D. Degree Certificate)	:	
2	Father's name	:	
3	Date of Birth (DD / MM / YYYY)	:	
	Age (As on 30.04.2020) (YY / MM / DD)	:	
4	Place of Birth and Nativity (District and State)	:	
5	Gender (√ mark)	:	<b>Male</b> <b>Female</b> <b>Other</b>
6	Nationality	:	
7	Community	:	
8	Mother Tongue	:	

9	Permanent Address (Door No, Street, Village/Town, District, State, PIN Code)	:																				
10	Address for Correspondence (Door No, Street, Village/Town, District, State, PIN Code)	:																				
	E-mail address	:																				
	Phone Number	:																				
	Mobile Number	:																				

**2. Present Position:**

a	Designation	:																		
b	Organization	:																		
c	Pay Scale	:																		
d	Date of appointment to the present post (DD / MM / YYYY)	:																		
e	Total Experience (in YY / MM)	:																		

**3 a. Educational Qualification** (in chronological order from highest):

Degree Awarded	University/ Institute	Year	Major / Specialization	Class / Distinction, etc.

<b>Date of award of Ph.D.</b>	D	D	M	M	Y	Y	Y	Y
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**3 b. Post-doctoral research in India/abroad** (in chronological order from highest)

Post-doctoral research	University/ Institute	Year(s)	Topic of research / Specialization	Scientific/ Academic achievements	Contributions/ Distinction, etc.

**4. Details of Full-time Academic/Teaching Experience possessed** (Starting from the Current Position)

Post Held	Pay Scale	University/ Organization	Nature of Duty	Experience (in Years & Months)			
				Y	M	Y	M

**5. Administrative Experience – Post(s) and Responsibilities held:**

Position	Name of Post & Affiliation	Duration		Experience (In Years & Months)			
		From	To				

**6. Academic Contributions**

**a) Involvement with formulation of new academic programs**

S. No.	Nomenclature of innovative Academic Programs (UG/PG Level) formulated	University/ Institute implemented	Date of approval by Academic Council / Implementation

**b) Important MoUs formulated for academic collaborations**

S. No.	Role	Name of Agencies / Departments involved	Details of MoU	Outcome/ achievements	Year

**c) Other contribution in relevant areas in higher education**

Position	Organization	Nature of Duty	Outcome/ achievements	Period
Chair Professor				
Visiting Professor (Full Time)				
Others (Specify)				

**d) Teaching Aids developed**

S. No.	Role	Details of Teaching Aid	Utility	Year

**e) Faculty Development Programmes organized**

S. No.	Role	Details of the programme	Organised at	Year

**f) National/International level Conference, Seminar, Symposia, Workshop, Refresher Courses, etc. organized**

S. No.	Title	Programme	National	International	Organization and Place	Funding agency & Quantum of grant	Role

**g) Keynote address / Invited Lectures delivered at National / International Level\***

S. No.	Title of presentation	Date	Title of event	Organized by

\* Attach proof

## 7. Research Contributions

### a) Technologies / Methodologies / Models, etc., developed and released

S. No.	Name	Utility	Year

### b) Patents

S. No.	Title of the patent/ invention	Application No. & Date	Filed	Published	Awarded	National / International

### c) Technologies commercialized

S. No.	Name of Technology	Revenue Generated	Year

### d) Research Guidance\*

S. No.	Name of the Programme	Regular/ Part-time/ Distance Education	Discipline	Awarded Numbers (Under progress not to be included)
1	Post-doctoral fellowship (PDF)			
2	Ph.D.			
3	M.Phil.			
4	Faculty Improvement Programme (FIP)			
5	Others (please specify)			

\* (Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure along with relevant proof)

**e) MoUs signed for Research collaboration**

S. No.	Role	Name of Agencies / Departments involved	National/ International	Achievement/ Outcome	Details of MoU	Year

**f) Research Projects executed by the Applicant as PI / Co-PI: \***

Role	Completed (Numbers)	Under Progress (Numbers)	Name of Funding Agency	Amount Sanctioned (Rs. In Lakhs)	Outcome of the Project
<b>As PI</b>					
National					
International					
<b>As Co-PI</b>					
National					
International					

(\* Attach details of Title of the Project, Budget, Funding Agency and Duration of the Project separately as Annexure with valid proof)

**g) Research Papers Published\*(Please attach reprints of FIVE of your best research Papers)**

S. No.	Publication	National (UGC Listed Journals Only) (A)	International Journals (B)	Total Numbers (A+B)
1	Number of Research Papers Published as First Author			
2	Number of Research Papers Published as Co-author			
3	Number of Review Papers/ Monographs published			

\*( Attach details of Title of the article, Authors, Name of the Journal, Year of Publication, ISSN, No. of Citations if any, in a separate sheet as Annexure)

**h) Citation Profile**

S. No.	Details	Scopus	Web of Science	Google Scholar
1	Number of Citations			
2	h-Index			
3	i-10 index	-	-	

**i) Books Authored / Edited**

S. No.	Publication	National Publishers (A)	International publishers (B)	Total Numbers (A+B)
1	Number of Books authored as First Author			
2	Number of Books authored as Co-author			
3	Number of Books edited as First Editor			
4	Number of Books edited as one of the Editors			

*\*(Attach details of Title of the Book, Authors, Publisher, Year of Publication, ISBN, in a separate sheet as Annexure along with a copy of the imprint page of the book)*

**8. National / International Academic Assignments / Exchange Programmes**

**a) National / International academic assignments, if any**

S. No.	Post/ Assignment	Organization/ University	Nature of duty and Outcome, if any	Duration		
				From	To	In years & months



**b) Details of research papers presented in international level academic or research events**

S. No.	Title of Presentation	Name of event	Organised by	Date	Country

**c) Countries visited for academic interaction, part of delegation, etc.,**

S. No.	Organization/ University Visited	Nature of duty	Period	Country

**9. Institution Building**

**a. Institutions established**

S. No.	Name of Institution/Centre/Unit	Funding Agency	Quantum of grant	Year	Role

**b. Infrastructure facilities developed**

S. No.	Infrastructure details	Funding Agency	Quantum of grant	Year	Role

**c. Projects obtained (Other than Research Projects)**

S. No.	Name of Project	Funding Agency	Quantum of grant	Year	Role

**d. Industrial Consultancy, if any**

List key consulting assignments undertaken:

S. No.	Client/Organization's name	Nature of Assignment	Duration	Outcome	Value (Rs. In lakhs)

**10. Membership in Councils, Professional Bodies, etc.**

**a) Membership in Councils and Professional Bodies** (viz., Academic Council, Senate, Syndicate, Planning Board, etc.,)

S. No.	Position	Organization / University	Duration		Experience (in years & months)			
			From	To				

**b) Editor / Editor-in-Chief /Membership in Editorial Board of academic / research journals, if any.** (Please avoid college magazines, souvenirs, annual reports, etc.,)

S. No.	Title of Journal	Publisher	Role	Period

**c) Other Committees**

S. No.	Name of Committee	Organization / University	Role	Period

**11. Awards / Fellowships / Prizes for outstanding contributions**

**a. International**

S. No.	Name of Award	Awarded by	Year

**b. National**

S. No.	Name of Award	Awarded by	Year

**c. State / University**

S. No.	Name of Award	Awarded by	Year

**12. Any other OUTSTANDING CONTRIBUTIONS/ACHIEVEMENTS not covered in Sl. No. 6 to 9 of the application (Please provide in bullet points)**

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**13. Details of Three National / International Referees (Due certification from the Referees to be enclosed)**

Name of the Referee	Post held by the Referee	Contact details of the Referee (Phone, Mobile & e-Mail)

**14. Strength / Area of Specialization / Innovation(s) / Any other Significant Contribution (up to 100 words)**

**15. Your Vision for the University of Madras (up to 500 words)**

**BONAFIDE AFFIDAVIT**

I, Dr. \_\_\_\_\_, hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

**PLACE:** \_\_\_\_\_

**DATE :** \_\_\_\_\_

**SIGNATURE**

