



UNIVERSITY OF MADRAS  
Chepauk, Chennai 600 005

APPOINTMENT NOTIFICATION

Applications [8 copies] are invited from the eligible candidates for filling up of the following posts, so as to be received by the Registrar, University of Madras superscribing on the envelope “Application for the post of .....

- 1. Director – Academic Staff College**
- 2. Director of Physical Education**

Application form, Prescribed Qualification, general instructions and other details are available at the University Web Site: <http://www.unom.ac.in>

The last date for receipt of filled in applications is 23-06-2014

**Note:**

The Syndicate reserves the right to fill or not to fill up the posts without assigning any reasons whatsoever. In the matter of recruitment the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.

Registrar.

Date:



## UNIVERSITY OF MADRAS

### NOTIFICATION

Applications are invited for the following posts:

- |  |
|--|
| <ol style="list-style-type: none"><li>1. Director – Academic Staff College</li><li>2. Director of Physical Education</li></ol> |
|--|

### QUALIFICATIONS:

#### Qualification for the post of Director – Academic Staff College

- A.(i) An eminent scholar with Ph.D. qualification(s) in the concerned / allied / relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
- (ii) A minimum of ten years of teaching experience in University/College and or experience in research at the University / National level Institutions/Industries including experience of guiding candidates for research at doctoral level.
- (iii) Contribution to educational innovation, design of new curricula and courses and technology – mediated teaching learning process.
- (iv) A minimum score as stipulated in the Academic Performance Indicator [API], based Performance Based Appraisal System [PBAS], set out as per UGC Regulations, 2010.

#### RELAXATION

- i. A relaxation of 5% will be provided from 55% to 50% of the marks at the Master's level for SC/ST category.
- ii. A relaxation of 5% will be provided from 55% to 50% of the marks to the Ph.D Degree holders who have passed their Master's Degree prior to 19<sup>th</sup> September, 1991.

THE APPOINTMENT WILL BE ON TENURE FOR THREE YEARS.

**Scale of Pay:** Rs.37400-67000 plus Academic Grade Pay of Rs.10000.

**Qualification for the post of Director of Physical Education:**

- i) Ph.D in Physical Education.
- ii) Experience of at least ten years as University Deputy Director of Physical Education or fifteen years as University Assistant Director of Physical Education / College Director of Physical Education [Selection Grade].
- iii) Participation in at least two National / International Seminars / Conference.
- iv) Consistently good appraisal reports.
- v) Evidence of organizing competitions and conducting coaching camps of at least two week's duration.
- vi) Evidence of having produced good performance teams / Athletes for competitions like State / National / Inter- University / Combined University etc.

Scale of Pay: The Pay Band of Rs.37,400 – 67000 with the Academic Grade Pay of Rs.10,000.

**RELAXATION**

- i. A relaxation of 5% will be provided from 55% to 50% of the marks at the Master's level for SC/ST category.
- ii. A relaxation of 5% will be provided from 55% to 50% of the marks to the Ph.D Degree holders who have passed their Master's Degree prior to 19<sup>th</sup> September, 1991.

**FEE DETAILS:**

Candidates who satisfy the above requirements may download the application form from the University Website and apply to the Registrar of the University (by Designation only) with a Demand Draft for Rs.500/- towards the cost of application. The Demand Draft shall be drawn in favour of the 'The Registrar, University of Madras', payable at Chennai. The fee prescribed for SC/ST/Differently Abled Person is Rs.250/- on production of photocopy of the certificates.

**Cost of Application: Rs.500/-[for SC/ST/DAP-Rs.250/-]**



## UNIVERSITY OF MADRAS

Affix passport size  
photograph here

### APPLICATION FORM FOR THE POST OF:

1. Director – Academic Staff College
2. Director of Physical Education

1. Name of Applicant [IN BLOCK LETTERS] :

2. Name of the Institution where the candidate is  
Working :

3. Post held at present :  
[a] Date of Appointment to the Post :  
[b] Scale of Pay :  
[c] Date of annual increment :

4. Address to which communications are to be sent:  
[Indicate the correct address with Pin-code, Dist, etc.,  
Telephone number and e-mail id]

5. Sex: Nationality & Religion:

6. Date of Birth and Age :  
[Attested copy of the first page of SSLC book/ Plus 2 to be enclosed]

7. Name of the Community :  
[a] Whether SC/SC-A/ST/MBC/DNC/BC/BCM  
(Certificate from the Revenue Official concerned to be enclosed)  
(Specify the Name of the Community in Block letters)

8. Academic Qualification [Enclose attested copies starting from Matriculation or SSLC to recent degree] :

Certificate/ Degree	Year of passing	Name of the Institution	Subject/ Major	Minor/ Ancillary	Class	Marks/ Grade	Rank, If any

9. Title of the Thesis of the Research Degrees :

Degree	Subject
M.Phil.	
Ph.D.	
Any other higher degree like D.Sc., D.Litt., etc.,	

10. Membership /Fellowship titles in Professional Societies/Academy like FNA,FRS,FNASC etc [Proof to be enclosed] :

11. Whether the Candidate has passed CSIR-UGC National Level Test /SLET/SET of Government of Tamil Nadu :  
(i) If so, particulars should be given [enclose Xerox copy of the pass certificate)  
(ii) If not specify the reasons: and provide evidence of eligibility for the post of Assistant Professor :

12. Prizes, Medals, Awards, other Honours received :  
[to be categorized as Regional, National, International and proof to be enclosed]

13. Professional Experience [Service certificates to be provided] :  
[state from the present position and go in reverse, should account for all the years lapsed since Masters degree]

{a} Teaching and Research Experience			
Institution	Post Held	Duration of service	Job description:UG&PG Teaching/Research/ Extension etc.
{b} Experience in Distance Education { Academic and Administrative Level}			

14. Number of Publications :

Publications	Published (in number)	In Press [Proof to be attached] (in number)
Articles-Regional		
Article-National		
Articles-International		
Books		

(b) List of Publications (Do not include Symposia proceedings; if necessary, give them in the form of an appendix)

(State clearly the title of the publication, authors [underline your name] name of the journals, year, volume, page numbers and co-authors if any. If there are books, please indicate the name of the publishers, total number of pages and whether it is a text book or a reference book along with ISBN/ISSN numbers)

Please provide the citation index of the publication & the impact factor of the journal in which it is published :

15. Conferences/Seminars/Symposia/Workshops attended/papers presented  
Regional/National & International [proof to be enclosed] :

Sl. No.	Name of the event	Place/dates	Title of paper presented

16. Conferences/Seminars/Symposia/Workshop organized [Regional, National & International.

[Proof to be enclosed] :

Sl. No.	Name of the event	Place/dates	Role as organizer

17. Visits abroad including post-doctoral training/fellowships.[Proof to be enclosed] :

Sl. No.	Countries/Institution visited	Duration	Purpose/Assignment

18. Establishment of Departments/Divisions/Laboratories etc.

[Proof to be enclosed] :

Sl. No.	Activity	Institution/Place	Dates

19. Patents/IPR Filed, granted and marketed [Proof to be enclosed] :

Sl. No.	Details of Inventions	Patents No.	Date & Countries	If marketed, details:

20. Knowledge of Language :

Languages	Ability to		
	Read	Speak	Write

21. a. Teaching Experience College / University :

- i) Under Graduate :
- ii) Post Graduate :
- iii) M.Phil :

b. Number of years of Research Experience:

c. Furnish details for supervision of candidates for Research :

Degree	Awarded (in number)	Under guidance (in number)
M.Phil.		
Ph.D.		
Post doctoral candidates		

22. Have you received any research scheme sponsored or supported by Local (State) National (UGC, CSIR, ICAR, ICMR, DST etc.) International (UN, UNESCO, WHO, FAO, etc.) Agencies? Give details with proof :

Sl. No.	Title of the Project	Quantum of Support [Rupees in lakhs]	Funding Agency	Years of Project Operation



23. Have you handled any Consultancy Activity/Projects and /or Industry Interactions?

[Proof to be enclosed] :

Sl. No.	Title of the Project	Agency/Industry	Duration of consultancy with date	Grants Received

24. Have you conducted any extension/community/literary activities in quantifiable terms?

[Proof to be enclosed] :

Sl. No.	Type of activity	Period of activity	Agency of collaboration	Output

25. Name and address of not less than two persons (not related by blood or marriage) to whom confidential reference could be made. They should be in a position to evaluate your candidature for the suitability of the position you are seeking now :

26. Name and address of two persons [not related by blood or marriage] from whom you have obtained the enclosed testimonials. Two are needed of which one should be from the Head of the Institution last attended :

27. Any other information you would like to present for consideration :

I DECLARE THAT THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE  
AND I STAND RESPONSIBLE FOR THEIR VALIDITY.

Place:

Date:

**SIGNATURE OF THE APPLICANT**

## CODING SHEET

Name of post applied for: \_\_\_\_\_ :

Sl. No.	<i>Particulars</i>			
1	Name of the Applicant:			
2	Date of Birth:	Age:	Sex: M/F	
3	Community:	GT	BC/BCM	MBC SC/SC-A/ST
4	<b>Qualification:</b>			
	<b>Name of the Degree</b>	<b>Year of Passing</b>	<b>Percentage of Marks/Class</b>	
	PG			
	M.Phil.			
	Ph.D.			
5	NET/SLET/CSIR:		Year of Passing	
6	<b>Additional Qualification:</b>			
	<b>Name of the Degree</b>	<b>Year of Passing</b>	<b>Percentage of Marks/Class</b>	
	D.Sc.			
	Fellowship			
	Titles			
	Awards			
7	Teaching/Research exp.	UG: ..... yrs	PG: ..... yrs	Res. Guidance:
	Guidance [M.Phil./Ph.D.]:			M.Phil.: ..... Ph.D.: .....
	Experience in Distance Education	Academic : .....Years		Administration : ..... Years
8	Post Doctoral Research Experience:	National: ..... yrs	International: ..... yrs	
9	<b>Publications:</b>	Regional Journals/Books ..... nos	National Journal/Books ..... nos	International Journal/Books ..... nos
10	<b>Organisation of Depts./Conference:</b>			
	Labs/Depts.: ..... nos		Conference: ..... nos	
11	<b>Conference, Seminar, Workshop participated:</b>			
	Regional: ..... nos	National: ..... nos	International: ..... nos	
12	Research Project conducted and Fund generated in Rs.:			
13	Patents granted: ..... nos	Consultancies handled: ..... nos		
14	Present Position:			
15	Scale of Pay/salary:			
16	Address to which communication is to be sent with Tel. No. and E.mail ID:			
I declare that the details given above are correct and I stand responsible for their validity.				
<b>Date:</b>		<b>Signature of the Applicant</b>		
<b>Note: This coding sheet should be filled in by the applicant without fail.</b>				

General Instructions:

**PERCENTAGE EQUIVALENCE OF GRADE POINTS FOR UGC SEVEN POINT SCALE:**

It is hereby clarified that wherever the University/College/Institution declares results in grade points on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage:

<b>Grade</b>	<b>Grade Point</b>	<b>Percentage Equivalent</b>
'O' – Outstanding	5.50-6.00	75-100
'A' – Very Good	4.50-5.49	65-74
'B' – Good	3.50-4.49	55-64
'C' – Average	2.50-3.49	45-54
'D' – Below Average	1.50-2.49	35-44
'E' – Poor	0.50-1.49	25-34
'F' – Fail	0-0.49	0-24

For avoidance of doubt, it is hereby clarified that:

1. If Class or Division is not declared at the Bachelor's or Master's Degree levels, an aggregate of  $\geq 60\%$  or equivalent Cumulative Grade Point Average (CGPA) is to be considered as equivalent to First Class.
2. In respect of CGPA awarded to the candidates on a 10-Point Scale, the Table of equivalence shall be provided by the university concerned followed for determining the Class obtained by them as per (1) cited above.

The University Website address: **[www.unom.ac.in](http://www.unom.ac.in)**.

**The last date for submission of filled in application form: 23-06-2014**

**Contributory Pension Scheme:**

As per G.O.Ms.395 Finance [Education] Department, dated 16<sup>th</sup> September 2003 adopted by the Syndicate at its meeting held on 13<sup>th</sup> November 2003 for its employees and amendments/rules and regulations issued/amended by the Government of Tamil Nadu from time to time Contributory Pension Scheme shall be applicable to the newly recruited teachers of the University.

**SPECIAL INSTRUCTIONS:**

**A candidate should have obtained a Bachelor's Degree from a recognised University, under 10+ 2 + 3 system.**

**If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.**

**The period of time taken by the candidates to acquire M.Phil. and/or Ph.D. shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.**

**Community Certificate:**

Permanent Community Card Certificate obtained from the under mentioned authorities on or before the last date for submission of Application Form is necessary for candidates claiming reservation benefits.

ST	- Revenue Divisional Officer
SC/SC-A	- Tashildar of native taluk of the candidate
BC/BCM/MBC/DNC	- Headquarters Deputy Tashildar or Special Deputy Tashildar

**NOTE:**

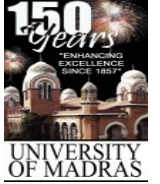
1. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against non selection will not be entertained under any circumstances.
2. Applications (8 copies) should be submitted only in the format prescribed by the University.
3. Outstation candidates are instructed to ensure that the filled in applications should reach before the last date prescribed.
4. Candidates sending the application by Post/Speed Post/Courier should see that the application reaches this University on or before the last date prescribed.
5. Applications received after the last date will be summarily rejected.
6. Enquiries on the above subject will not be entertained.
7. Canvassing in any form will lead to cancellation of candidature.
8. Wherever specialization is not specified core discipline requirement shall suffice.
9. Educational qualification, experience etc. mentioned in this advt. /notification indicate the minimum eligibility for the relevant posts. However, if the number of prima facie eligible candidates applied for the post is disproportionately large in comparison to the number of posts available, suitable criteria may be adopted for shortlisting candidates for interview. For adopting criteria candidates having higher qualifications and/or experience will be considered. Criteria so adopted will depend upon the circumstances prevailing on each occasion of recruitment.
10. Number of posts advertised may increase/decrease depending upon the vacancies available at the time of interview.
11. Applications must be accompanied by copies of certificates regarding educational qualifications, prescribed experience and age, failing which it will be treated as incomplete and liable to be summarily rejected.
12. The candidates should possess the required educational qualification, age and experience as on the date of this notification.
13. Candidates should invariably fill in the information regarding court cases pending, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.

REGISTRAR



# UNIVERSITY OF MADRAS

சென்னைப் பல்கலைக் கழகம்



## ACADEMIC PERFORMANCE INDICATOR (API) BASED ON PERFORMANCE BASED APPRAISAL SYSTEM (PBAS)

1.	<b>NAME OF POST APPLIED FOR</b>				
2.	<b>DEPARTMENT</b>				
3.	<b>NAME OF APPLICANT (in capital letters as per SSLC records ) (with Emp. No. If applicable)</b>				
4.	<b>Previous position held (Professor/ Assoc. Prof. / Asst. Prof.)</b>				
	<b>Position held</b>	<b>Institution</b>	<b>Period</b>		<b>Indicate Assessment period for CAS promotion</b>
			<b>From</b>	<b>To</b>	
5.	<b>Permanent Address :</b>			<b>Address for Communication :</b>	
	<b>Phone No./ Mobile No.</b>				
<b>E.mail address</b>					





I.2	<b>LECTURES OR OTHER TEACHING DUTIES IN EXCESS OF THE UGC NORMS: (Attach Evidence):</b> <b>(Note: @ 2.5points per hour to the maximum of 10 points ; PG dissertation 1.0 ; M.Phil. Dissertation 1.5 and Ph.D. Thesis 3.0 per candidate)</b>						
		<b>Hours in excess of UGC norms including Project / Dissertation / Thesis / Correction, etc. No. of projects/ M. Phil. Thesis/ Ph.D. Thesis</b>				<b>Maximum score 10 (For Office Use)</b>	
<b>Year/ Semester</b>		<b>PG</b>	<b>M.Phil.</b>	<b>Ph.D.</b>	<b>Others</b>	<b>Total</b>	

I.3	<b>PREPARATION AND IMPARTING OF KNOWLEDGE / INSTRUCTION AS PER CURRICULUM ; SYLLABUS ENRICHMENT BY PROVIDING ADDITIONAL RESOURCES TO STUDENTS</b> <b>(i.e. Preparation of Instruction Manual / Lecture Notes / Learning Materials etc.) : (Attach Evidence) :</b> <b>(Note: @ 5points per course or per learning material prepared)</b>			
	Nature of work	Significance of work		Maximum score <b>20</b> (For Office Use)
			Score	
I.4	<b>USE OF PARTICIPATORY &amp; INNOVATIVE TEACHING-LEARNING METHODOLOGIES, UPDATING OF SUBJECT CONTENT, COURSE IMPROVEMENT, ETC. : (Attach Evidence) :</b> <b>(Note: @ 5points for each activity)</b>			
	Details of Innovation adopted	Significance of Innovation adopted		Maximum score <b>20</b> (For Office Use)
			Score	

<b>I.5</b>	<b>UNIVERSITY EXAMINATIONS RELATED DUTIES LIKE ANSWER SHEET EVALUATION , QUESTION PAPER SETTING , EVALUATION OF PG/ M.PHIL DISSERTATION/ PH.D. THESIS, AND SUCH OTHER RELATED DUTY AS PER ALLOTMENT : (Attach Evidence):</b>						
	<b>Nature of Duty (in Hours)</b>	<b>Semester wise</b>					<b>Maximum score 25 (For Office Use)</b>
<b>II.</b>	<b>CATEGORY –II : CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES :</b> (Note : The minimum API score required by teachers from this Category-II (i.e. Category II.1 to II.5) is 015 out of 050. The self-assessment score should be based on objectively verifiable criteria wherever possible and will be finalized by the Screening / Selection Committee)						
<b>II.1.</b>	<b>STUDENT-RELATED CO-CURRICULAR ACTIVITIES like NSS, NCC, Counselling, Sports, Cultural Activities, Community Outreach Programmes (min. 3 days) (Attach Evidence) :</b> (Note: 2.5 Points per year to the maximum of 20 Points)						
	<b>Type of Activity</b>	<b>Year</b>	<b>Brief description of the activities</b>	<b>Score</b>	<b>Maximum score 20 (For Office Use)</b>		
		1)					
	2)						
	3)						
	4)						
	5)						

<b>II.2.</b>	<b>CONTRIBUTION TO CORPORATE LIFE AND MANAGEMENT OF THE DEPARTMENT AND INSTITUTION THROUGH PARTICIPATION IN ACADEMIC AND ADMINISTRATIVE COMMITTEES AND RESPONSIBILITIES [SUCH AS SYNDICATE / ACAD. COUNCIL / SENATE/FINANCE COMMITTEE / BOARD OF STUDIES / WARDEN / DY.WARDEN/ DIRECTOR/ DEAN/ CO-ORDINATOR/ PROGRAMME OFFICER/ ORGANISING REFRESHER COURSE/ TEACHING PROGRAMME/ OTHER ACADEMIC ACTIVITIES/ RESPONSIBILITIES] : (Attach Evidence) :</b> <b>(Note: 1.0 Points per activity to the maximum of 15 Points)</b>			
	<b>Type of Activity</b>	<b>Year</b>	<b>Brief description / contribution</b>	<b>Maximum score 15</b> <b>(For Office Use)</b>





<b>III. A.2</b>	<b>NON-REFEREED JOURNALS BUT RECOGNIZED AND REPUTABLE JOURNALS AND PERIODICALS HAVING ISSN Nos. :</b> (Use additional page, if necessary) (Note : 10 points per publication - 60% of points to the First author and remaining 40 % will be equally shared by co-authors)				
	<b>Sl. No.</b>	<b>Title of the Article / name of the Author / name of the Journal etc.</b>	<b>ISSN No.</b>	<b>No. of Points</b>	<b>Score (For Office Use)</b>
<b>A.3</b>	<b>PAPERS PRESENTED IN THE CONFERENCE / SEMINARS / SYMPOSIA / WORKSHOP: (Abstracts not to be included)</b>				
	<b>Sl. No.</b>	<b>Title of the Article / name of the Author / name of the Journal etc.</b>	<b>No. of Points</b>	<b>Score (For Office Use)</b>	

<b>III.B.</b>	<b>RESEARCH PUBLICATIONS : (Attach Proofs) :</b> <b>(Books, Chapters in Books, Other than referred journal articles) :</b>			
<b>III. B.1</b>	<b>TEXT OR REFERENCE BOOKS PUBLISHED BY INTERNATIONAL PUBLISHERS :</b> <b>(Note : (i) 50 points per book for sole author and 10 points per Chapter in an edited book.</b> <b>(ii) 60 % of points to the First author and remaining 40% will be equally shared by Co-authors)</b>			
	<b>Sl. No.</b>	<b>Name of the author / Co-author / title of the Books / Name of the Publisher along with month and year</b>	<b>ISBN No.</b>	<b>Score</b>

<b>III. B.2</b>	<b>SUBJECT BOOKS BY NATIONAL LEVEL PUBLISHERS / UNIVERSITY / STATE AND CENTRAL GOVERNMENT PUBLICATIONS WITH ISBN NOS. :</b> <b>(Note : (i) 25 points per book for sole author and 5 points per Chapter in edited books.</b> <b>(ii) 60 % of points to the First author and remaining 40% will be equally shared by Co-authors)</b>			
	<b>Sl. No.</b>	<b>Author name / co-author name / title of the Book / name of the publisher month and date</b>	<b>ISBN No.</b>	<b>Maximum score (For Office Use)</b>





<b>III. B.5</b>	<b>CHAPTERS IN KNOWLEDGE BASED VOLUMES (ENCYCLOPEDIA / DIRECTORY, ETC.) IN NATIONAL LEVEL PUBLISHERS (ENCYCLOPEDIA) WITH ISBN / ISSN Nos. AND WITH Nos. OF NATIONAL AND INTERNATIONAL DIRECTORIES :</b> <b>(Note : (i) 05 points per Chapter including lesson for IDE</b> <b>(ii) 60 % of the points to the First author and remaining 40% will be equally shared by Co-authors)</b>			
Sl. No.	<b>Author name / title of the Book / name of the Editor / chapter contribution / name of the  Publisher month and year</b>	<b>ISBN /  ISSN  No.</b>	<b>Score</b>	



<b>III.D.</b>	<b>RESEARCH GUIDANCE : ( Attach Proofs)</b>		
<b>III. D.1</b>	<b>DETAILS OF M.Phil. DEGREE AWARDED ONLY :</b> (Note : 3 points for each candidate awarded M.Phil. through Regular / Part-time mode only in the University / College where you are working)		
	<b>Sl. No.</b>	<b>Name of the Scholar / title of the Thesis / name of the Guide / date of Submission / date of the Ph.D. award / name of the University month and year</b>	<b>Max. Score</b>
<b>III. D.2</b>	<b>DETAILS OF Ph.D. DEGREE AWARDED / THESIS SUBMITTED :</b> (Note : (i) 10 points for each candidate awarded ; (ii) 7 points for each candidate awarded for Guide if there is Co-guide involved ; (iii) 3 points for each candidate awarded for Co-guide ; (iv) 5 points for each candidate submitted Thesis for guide if there is a Co-guide involved ; (v) 2 points for each candidate submitted Thesis for Co-guide and (vi) No points for External or any other type Ph.D. Registration including Ph.D. Programmes through the Institute of Distance Education mode.		
	<b>Sl. No.</b>	<b>Name of the Scholar / title of the Thesis / name of the Guide / date of Submission / date of the Ph.D. award / name of the University month and year</b>	<b>Max. Score</b>

<b>III.E.</b>	<b>TRAINING / REFRESHER COURSES AND CONFERENCE / SEMINAR / WORKSHOP ORGANIZED :</b>				
<b>III. E.1</b>	<b>DETAILS OF THE FOLLOWING EVENTS IF ANY ORGANIZED :</b> <b>(Note : Maximum 30 Points.</b> <b>(i) Not less than 2 weeks duration – 20 points each ; and (ii) One week duration – 10 points each)</b>				
	<b>Sl. No.</b>	<b>Event</b>	<b>Organizer / Place</b>	<b>Period / Duration</b>	<b>Maxi,um Score</b>
	1.	Refresher Courses			
	2.	Methodology Workshops			
	3.	Training			
	4.	Teaching-learning-evaluation Technology Programme			
	5.	Soft skill Development Programmes			
	6.	Faculty Development Programmes			
<b>III. E.2</b>	<b>PARTICIPATION AND PRESENTATION OF RESEARCH PAPERS IN THE CONFERENCES / SYMPOSIA / SEMINARS / WORKSHOPS, ETC. :</b> <b>(Attach Proofs)</b> <b>(Note: If a paper presented in Conference / Seminar is published in the form of Proceedings, the points would accrue for the publication (III.A.) and not under presentation (III.E.2.)</b> <b>(i) For International 10 points each* ; (ii) For National – 7.5 points each* ;</b> <b>(iii) For Regional / State Level – 5 points each* ; &amp; (iv) For Local (Univ./College) – 3 points each*)</b> <b>* The first / Principal author and the corresponding author / supervisor / mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.</b>				
	<b>Name of the author / title of the Article / name of the programme / organizer / level of the article</b>				<b>Max.imum Score</b>

III. E.3	INVITED LECTURES OR PRESENTATIONS FOR CONFERENCES / SYMPOSIA (INTERNATIONAL / NATIONAL): (Note : (i) For International 10 points each ; and (ii) For National 5 points each)			
Sl. No.	Name of the Programme / organizer of the Programme / <u>Level</u> : Inter-national / National / Regional / State / Local / Topic /Date	Points	Maximum Score	

**DECLARATION**

I ..... hereby declare that the particulars furnished above are true to my knowledge.

Place :

Date :

Signature