

Received by:

UNIVERSITY GRANTS COMMISSION HUMAN RESOURCE DEVELOPMENT CENTRE UNIVERSITY OF MADRAS



DD for Hs. 1000/- as
Registration fee should be
drawn in favour of Director,
UGC HRDC, University of
Madras, payable at Chennai

Chennai - 600 005. Tel. (Off): 91-44-25399469/9505/9670/9558

Telefax: 91-44-25380585 Website: www.unom.ac.in/asc Application for Orientation Programme/

Affix your Passport Size Photo.

| 1.Q.Q | No. | | | | se / Special Course | Size Photo. |
|------------------|-------------------|---------------------------------------|---------------------------|---------------------------------------|---|--|
| | of the Bank | - Level Couse | , prorr | LOLIN COUL | se i pheriai conige | Application will not be entertained |
| Place | | Course Applied for | | Dates | Batch No. | without |
| Date | Receipt No. | | | | | photograph |
| CESI | necelps no. | | | | | , |
| 1. | Nama of the T | Canchar (in Plank I attarn) | | | | |
| | | eacher (in Block Letters) | | | | |
| 2. | Date of Birth | & Age | • | | | |
| 3. | Gender | | 8 | Male / Fema | ile | |
| 4. | Educational Q | ualifications | • | | | |
| 5. | Community | | • | ST/SC/MBC | YBC/OC | |
| 5. | Designation | | • | Asst. Profes | sor / Associate Professor | |
| 7. | Department | | • | | | |
| 8. | Address for Co | orrespondence | * | | | |
| | College / Univ | ersity: | | Reside | ence: | *************** |
| | ************* | 4000000000000000000000000000000000000 | • | ******* | ***************************** | ***************** |
| | Pincode | ************* | | ******** | ************************ | *************************************** |
| | PhoneFax | | | Pincode | | |
| | Mobile: | | | Phone Fax | | |
| | E-mail | ************** | | E-mai | 1 | 945.000000000000000000000000000000000000 |
| 7. Type of the E | | lucational Institution | : | | mous/Autonomous/Self | |
| 4.0 | | former | | Aided / Gov | emment/University De | pt. |
| 10. | | ffiliating University | • | | | |
| 11. | Date of Appoi | | * | | | |
| 12. | Nature of App | ointment | • | Regular/Pr | obation / Temporary | |
| 13. | Teaching Expe | erience | • | U.G.: | Years:PG: Year | s: Total: Year |
| 14. | Details of pron | notion due, if any | : | | | |
| 15. | Area of the Int | terest of the Applicant | * | | * | |
| 16. | | nodation is required | • | Yes/No | | |
| 4 84 | at HRDC GUEST | | | | | |
| 17. | Details of Cou | irses Attended | | | | |
| | Course | | Dates | | Name of the I | IRDC (ASC) |
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| | C | | | | | |
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| | hort Term Cours | | · <u></u> | | | |
| Decl | aration: The par | rticulars which are given ab | ove are tr | ue to the best | of my knowledge and be | lief. |
| Place | | | | | | |
| Date | • | | | | Signature of the | ne Applicant |
| | | | n it is tood only off the | 1 Ames vand 200 May 22 5 45 | | • • |
| | • | OF RECOMMENDATIO | | | | |
| | | t Dr. / Mr. / Mrs | | | | |
| | | ntation / Refresher Course | | | | |
| our | se at HRDC, Uni | iversity of Madras. I also ce | rtify that t | o the best of n | ny knowledge the inform | ation given above is |
| corre | ct and that our c | college comes under purvie | w of section | on 2(f) of the | UGC Act. | |
| Place | | | | | | |
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| Date | | | | | | |
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| | | | Signal | ure of the Pr | incipal/Head of the Un | iversity/ Kegistrai |
| | | | | | (Office Seal) | |
| | | | FOR OF | FICE USE | | |
| App | lication Receive | ed Date: | | DD(|): Attached / Not attached / Not attached | hed |
| | | | | | | |

Director